### NEWS OF THE CITY CHURCHES.

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Young People's Rally at Piasa-Pastors Go on Vacations.

The different young people's organizations of the city have arranged for a rally at Plasa Chautauqua for August 10. The societies participating are the Young Men's Christian Association, the Brotherhood of St. Andrew, the Epworth League Unions, the Baptist Young People's Union and the St. Louis Christian Emdeavor Union. Each of these will be represented on the programme which will be given from 2 to 5 p. m. It is the first time in the history of the city that ever these societies united in a programme of this kind.

The Reverend Doctor S. C. Palmer, pastor The Reverend Doctor S. C. Palmer, partor of Lafayette Park Preshyterian Church, will depart for a month's vacation next Monday for Geneva, Wis., where he will attend the Young Men's Christian Association Conference and rest. In his absence his pulpit will be supplied by the Reverend A. R. Mathes of Canton, Ill., who will be in the study of the church each day to respond to any pastoral duties, and who will also preach twice each Sunday.

F. Church, South, will give its picnic Saturday, August 2, instead of to-day, as previously announced. The Home Mission South Sou ciety of the same church will give a lawn social at the country residence of Mrs. C. A. Olcott on the Rock road, next Tuesday evening, July 30.

The tent meetings at Grace Presbyterian Church have been well attended this week. Next week the Reverend Robert D. Mason of De Soto will preach each evening.

The Reverend Jeremiah Cromer, pastor of Fountain Park Congregational Church, will depart for his summer vacation next Mon-day, and will not return until September 1. Mr. Cramer has a cottage at Macatawa Park, Mich., where his family is now.

The junior Bible class of Fountain Park Congregational Sunday school is flourishing under the contest plan. There are now thirty-six members and more are expected part Sunday.

an Ice-cream social, under the auspices of the Junior Endeavorers next Thursday even-ing. It will be given on the church lawn, Sulphur and Way avenues.

The Reverend M. T. Haw, paster of St. Paul's M. E. Church, South, is visiting his father, Doctor J. L. Haw, at Farmington, Mo. His pulpit will be supplied to-morrow morning by the Reverend E. R. Crooks, and in the evening by the Reverend H. A. Smith.

#### YOUNG PEOPLE'S SOCIETIES. Topic, "Missions - True Philan-

thropy."-Gal. i, 1-10. The different denominational young people's societies will have as their to-morrow evening topic, "Missions—True Philanthropy," founded on Paul's letter to the Galatians, vi. 1-10, where the apostle deals with certain laws that should govern the Christian life.

tians, vi. 1-10, where the apostle deals with certain laws that should govern the Christian life.

CHRISTIAN FORBEARANCE — The first one mentioned is that of Christian forbearance, specially with reference to certing brethren. "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself lest thou also be tempted." This is a direct blow at the spirit of selfishness and self-righteous-bess which sometimes characterizes those who are more highly favored than others, and who have not been subjected to the temptations which cause one to fall. It is no easy to find fault with an erring brother or sister and to blame them for their weakness, foregetting that possibly if we were placed in like circumstances we would have yielded even as they. The spostle here inculcates the spirit of forgiveness and helpfulness, even as we also may hope for mercy in the hour of our greatest need. It is the duty of those who have been enabled to stand by the grace of God to "restore" those who have fallen by the way, and who need a helping hand. It is true that most of our temptations come because we have not shunned evil associates as we should; still we should exercise great forbearance toward our weaker brethren.

CHRISTIAN CHARITY—A second lesson is that of Christian charity. "Bear ye one another's burdens and so fulfill the law of

is that of Christian charity. "Bear ye one another's burdens and so fulfill the law of

christ." This is not the spirit of the commercialism of the age, but it is the law of Christ. The maxim of the world is, "every man for himself, and the devil take the hindmost." The motto of genuine Christianity is. "All things what soever ye would that men should do to you, do ever so them." If this "golden rule" obtained to-day even in religious circles as it should, there would be a far higher type of Christian living extant. True, there is a sense in which "every man shall bear his own burden," at the same time this in no way excuses us from rendering him such assistance as in our power. A striking comment on the principle herein stated will be found in James ii, 12—17. In this way we are to "prove our own work," and so have "rejoicing in ourselves."

CHRISTIAN PHILANTHROPY—A third lesson involved is that of Christian philanthropy in the special sense of ministering to the temporal needs of those who minister to us in spiritual things. "Let him that is taught communicate unto him that teacheth in all good things." In other words, it is understood that the membership of any given church see to it that their paster is amply supplied with whatever may be necessary to his comfort and efficiency in his ministerial work—not as a certain old deacon prayed in the presence of the newly installed pastor. "O, Lord, keep him humble, and we will try and keep him poor." Paul. In another place, speaking of this same law, says: "If we have sown unto spiritual things, is it a great thing that we should reap your carnal things." About the meanest thing any church can do is to withhold a competent financial support from him who faithfully ministers to it in spiritual things, is it a great thing that we should reap your carnal things." About the meanest thing any church can do is to withhold a competent financial support from him who are the him and the spiritual world." There is no easy then to the spirit reap life everlasting. Solemn words these, and words which are calculated to strike terror to the heart of every one who

### SUNDAY CHURCH SERVICES.

Many churches have discontinued regular even-ing preaching services. Sermon topics for to-morrow follow:

Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-Morning services. FOURTH, Fourteenth and Sullivan; the Rever-end A. Howells, Pastor-Morning and evening GRAND AVENUE, No. 2700 North Grand; the Reverend Alvin Claron, Pastor-Morning and Reverend Aivin Clazon, Pastor—Morning and evening services.

LAFAYETTE PARK, Lafayette and Mississippi; the Reverend Doctor T. C. Carleton, Pastor—The Reverend Doctor E. H. Sawyer will preach morning and evening.

SECOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor—11 a. m., Allen J. Burns of Chicago University will preach on "The Strength of a Man in Christ"; 7 p. m., vesper service.

TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor-Morning and services.

CARONDELET. Robert and Virginia; the Rever-end W. D. Bolton, Pastor-Morning and sven-ing services.

MOWER GROVE, No. 1638 Nortolk; the Rever-

end Menta Sturgeon, Pastor-Morning and even-ing services. ing services.

RUSSELL AVENUE. No. 1992 Russell; the Reverend Frank Horton, Pastor—Morning and evening services.

MAPLEWOOD; the Reverend W. L. Marsh, Pastor—Morning and evening services.

THIRD, Grand and Washington; the Reverend W. J. Williamson, Pastor Elect—II a. m., the Reverend Doctor J. C. Armstrong, editor Central Baptist, will preach on "The Name Jesus." JEFFERSON AVENUE. No. 2148 South Jefferson; the Reverend J. G. Braewell, Pastor—Morning and evening services.

IMMANUEL Cates and Goodfellow; the Reverend C. H. Murray, Pastor—II a. m., "An Estimate of True Life"; no evening services.

Catholic.

CATHEDRAL Walnut. between Second and Third; the Reverend Eugene Coyle, Pastor—Mass at 6, 8 and 10:30 a. m.; vespera, 3:30 p. m. ANNUNCIATION. Sixth and La Salle; the Reverend J. J. Head, Fastor—Mass, 6, 8:20 and 10:43 a. m.; vespers, 3:30 p. m.

ASSUMPTION. Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:30 and 10 a. m. HOLY CROSS (German), Church Boad, Near Bitner; the Reverend Peter Wigker, Pastor—Mass, 5:30 and 10:30 a. m.; vespers, 2:30 p. m.

HOLY GHOST (German), Taylor and Garfield; the Reverend H. Tobe, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. m. ing services.
USSELL AVENUE, No. 1002 Russell; the Reverend Frank Horton, Pastor-Morning and even-

the Reverend H. Tobe, Pastor-Mass, 6, \$ and 10 a. m.; vespers, 3 p. m.

HOLY INNOCENTS, Brannon and Magnelia; the Reverend John White, Pastor-Mass at 8 and 10 a. m.

HOLY NAME OF JENUS, No. 2041 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 9 and 10 a. m.; vespers, 7:30 p. m.

SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m.

Mass, 5:30, 7, 5:30 and 10 a. m.; verpers, 7:39 p. m.

VISITATION, Taylor and Easton; the Reverend E. I. Dempsey, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 3:30 p. m.

HOLY ANGELS; St. Agnes and La Salle; the Reverend F. M. Kielty, Pastor-Mass, 6, 7, 8:30 and 10 a. m.; vespers, 3:50 p. m.

HOLY ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 6, 7:30 and 9 (children); 10 (sermon), a. m.

IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, 6, 7:30, 9 and 19:39 a. m.; Sunday school at 3 p. m.

at 3 p. m.

LADY OF GOOD COUNSEL, Eleventh and Destrohan; the Reverend P. O'Donohue, Pastor-Mass, 7 and 10 a. m.; vespers, 3 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor-Mass, 7:20 and 10:20 a. m.; vespers, 2:30 p. m. tor-Mass, 7:30 and 10:30 a. m.; vespegn, 2:30 p. m.;
LADY OF PERPETUAL SUCCOR (German),
Lainton and Twentieth; the Reverend Augustine
J. Schilling, Pastor-Mass, 6:30, 8 and 10 a. m.;
vespers, 2:30 p. m.
ST. AGATHA'S (German), No. 2239 South Ninth;
the Reverend Henry Schrage, Pastor-Mass, 6,
8 and 10 a. m.; vespers, 2:30 p. m.
ST. AGNES'S, Sidney and Salena; the Reverend
John T. Tannrath, Pastor-Mass, 6, 7:15, 8:20
and 10:15 a. m.; vespers, 8 p. m.
ST ALOYSIUS'S, Magnolla and January; the
Reverend F G Holweck, Pastor-Mass, 7:15,
5:20 and 10 a. m.; vespers, 2:30 p. m.
ST. ALPHONSUS'S, Grand and Cook-Mass, 5:15,
6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespers, 7:30 p. m.
ST. ANN'S, Pare and Whittler: the Reverend O.
ST. ANN'S, Pare and Whittler: the Reverend O.

Sign and 10 a m., vespers, 2:30 p. m.

St. Alphonsus's, Grand and Cook—Mass, 5:15, 6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespers, 7:30 p. m.

St. Ann's Page and Whittier; the Reverend O. J. McDonald, Pastor—Mass, 6, 7:30, 9, 10:30 a. m.; vespers, 7:30 p. m.

St. Ann's Page and Whittier; the Reverend O. J. McDonald, Pastor—Mass, 6, 7:30, 9, 10:30 a. m.; vespers, 2:30 p. m.

St. Anthony's (German), Meramec and Compton; the Reverend Frances Albers, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

St. Augustine's (German), Lismore and Hebert; the Reverend H. A. Huckestein, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

St. Anthony's (Syrlo-Maronite), No. 717 South Third; the Reverend George Emmanuel, Pastor—Mass, 9 a. m.; vespers, 2 p. m.

St. Bernard's (Hawk and Gratiot; the Reverend Peter J. Bremerich, Pastor—Mass, 5:30, 7:30 and 10 a. m.; vespers, 2 p. m.

St. Boniface's (German), Michigan and Schirlier; the Reverend H. Nieters, Pastor—Mass, 5, 8 and 10 a. m., vespers, 2 p. m.

St. Bridget's, Carr and Jefferson; the Reverend Edward Fenion, Pastor—Mass, 5:30 to 10:30 a. m.; vespers, 3 p. m.

St. Casimir's, Eighth and Mulianphy; the Reverend Raphael F. X. Gmielinski, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. in.

St. COLUMBKLILE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor—Mass, 6, 3 and 10 a. m.; vespers, 4 p. m.

St. CRONAN'S Boyle and Swar; the Reverend J. F. Foley, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 4 p. m.

St. Ellizabeth's (Colored), No. 812 North Fourteenth; the Reverend Michael F. Speion, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 5 p. m.

St. Ellizabeth's (Colored), No. 812 North Fourteenth; the Reverend Michael F. Speion, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 5 p. m.

St. Michaelt's, Eleventh and Cilnton: the Reverend Joseph T. Shields, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 5 p. m.

St. Michaelt's, Eleventh and Cilnton: the Reverend Joseph T. Shields, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 5 p. m.

St. Michaelt's, Eleventh and

a. m.

ST. STANISLAUS (Polis), Twentieth and Cass; the Reverend Urban Stanowski, Pastor-Mass, 1:30 and 5:30 a. m.; vespers, 3 p. m.

ST. TERLISA'S, No. 2113 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 6:46 and 3:15; high mass, 10:30 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.

ST. THOMAS OF AQUIN'S, lowa and Osage; the Reverend John H. May, D. D., Pastor-Mass, 6, 8 and 10 a. m.; Sunday school, 2:30 p. m.

SI. VINCENT DE PAUL'S (German and English) Park and Ninth; the Reverend D. W. Kentck, C. M.; the Reverend D. W.

Mass. 8, 3 and 10 a. m.; Sunday school, 2:30 p. m.

SI. VINCENT DE PAUL'S (German and English). Fark and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Huber, C. M., Pastor—Mass and sermon, 5:39, 5:30 and 9:35 a. m.; high mass and sermon, 5:39, 5:30 and 9:35 a. m.; high mass and sermon, 5:39, 5:30 p. m.

ST. WENCESLAUS'S (German), No. 3812 Oregon; the Reverend John Nekua. Pastor—Mass. 8 and 10 a. m.; vespers, 3 p. m.

SS. MARY AND JOSEPH'S, Minnesota and Iron; the Reverend Miles W. Tobyn, Pastor—Mass, 8 and 10 a. m.; vespers, 320, 7, 8, 9:20 and 10:20 a. m.

ST. KEVIN'S, Park and Cardinal; the Reverend Miles W. Tobyn, Pastor—Mass, 8 and 10 a. m.; sp. m., sermon and tenediction.

ST. MARGARET'S, Russell and Vandeventer—Masses at 7, 9 and 10:20 a. m.; s p. m., sermon and tenediction.

ST. ENGELHART'S, Carter and Marcus; the Reverend Anton Pauck, Pastor—Mass, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALE'S (German), Gravois and Ohio; the Reverend P. J. Lotz, Pastor—Mass, 5:20, 7:45 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgeest, S. J.—Mass, 5, 5, 7, 8:29 and 10:39 a. m.; vespers, 2:30 p. m.

ST. HENRY'S, Hickory and California; the Reverend John A. Hoffman, Pastor—Mass, 5:20, 7:30 and 10:30 a. m.; vespers, 2:30 p. m.

ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor—Mass, 5, 20, 20 and 10:30 a. m.; vespers, 3 p. m.

ST. JOHN'S OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor—Mass, 5 and 10 a. m.; vespers, 3 p. m.

ST. JOHN'S OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor—Mass, 5 and 10 a. m.; vespers, 3 p. m.

ST. JOHN'S OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor—Mass, 5:30, 7, 8, 3:15 and 10:30 a. m.; vespers, 3 p. m.

ST. LEO'S, Mullamphy and Twenty-third; the Reverend J. J. Harty, Pastor—Mass, 5:20, 7, 8:20, for children; 9, 10:30, wi

benediction.

ST. LiBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Pasior-Mass, 6, 8 and 19 a. m.; vespers, 2;39 p. m.

ST. LOUIS CATHEDRAL CHAPEL, Newstead and Maryland; the Reverend P. F. O'Rollly, Pastor-Mass, 6, 7;29 and 19;30 a. m.; vespers, 4 p. m. Pastor-Mass, 6, 7:29 and 19:39 a. m.; vespers, 4
p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegier, Pastor-Mass, 5:30, 8:29
and 19:30 a. m.; vespers, 7:30 p. m.

ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, PastorMass, 6:30, 7:45, 9 and 10:30 a. m.

ST. MARY'S (German), Third and Gratiot; the
Reverend W. Facher, Pastor-Mass, 6, 8 and 10
a. m.; Sunday school at 2 p. m.; benediction at
3 p. m.

Christian. PIRST, No. 2126 Locust-Morning and evening services. Preaching by Ferd. Schultz. SECOND. Eleventh and Tyler; W. Daviess Pitt-man, Minister-Morning, 19:30, service combin-ing Sunday school and church; address by Irv-ing McGowan, 8 p. m., usual service; sermon by W. Daviess Pittman. ing McGowan. 8 p. m., usual service; sermon by W. Daviess Pittman. CENTRAI, Finney near Grand; James McAllister, Pastor—II a. m., usual service; sermon by W. E. Garrison; no evening service; sermon by W. E. Garrison; no evening service. FOURTH, No. 150! Penrose; E. T. McFarland, Pastor—Morning and evening services. FIFTH, No. 323! South Seventh; J. F. Quisenberry, Pastor—Morning and evening services. COMPTON HEIGHTS, St. Vincent and California; J. N. Crutcher, Pastor—II a. m., "The Beginning of Religion": 8 p. m., "Mrs. Eddy and Christian Science."

MOUNT CABANNE, King's Highway and Morgan; Frank G. Tyrrell, Pastor—II a. m., usual service; W. Daviess Pittman will speak; 7:30 p. m., a service on the church lawn, under the direction of the Endeavor Society, beginning with a consecration service, after which some of the affiliated members of the society will speak on the subject of "True Philanthropy."

BEULAH, Marcus and Hammett; W. A. Moore, Pastor—Morning and evening services.

WEST END. Hamilton and Plymouth; O. A. Bartholomew, Pastor—Morning and evening services.

CARONDELET, No. 680! Virginia—II a. m.,

Bartholomew, Pastor — Morning and evening services.

CARONDELET, No. 6801 Virginia—ii a. m., Barciay Maseder will sperk; § p. m., sermon by O. A. Bartholomew.

ELIENDALE, Hewitt and Lanham; L. B. Coggins, Pastor-Morning and evening services.

TUXEDO, St. Louis County; J. A. Bennett, Minister—Morning and evening services.

Compregational,

COMPTON HILL, Compton and Lafayette; the Compregational,
COMPTON HILL Compton and Lafayette; the
Reverend W. W. Newell, Pastor—10:45 a. m.,
preaching by the Reverend J. P. O'Brien.
FIRST, Deimar, Near Grand; the Reverend Doctor
tor C. H. Patton, Pastor—11 a. m., "The
Chorus of Character," by the Reverend Doctor
Clarence B, Swift of Minneapolis.
FOUNTAIN PARK, Aubert and Fountain; the
Reverend J. C. Cromer, Pastor—11 a. m.,
"The Keeping Power of God," a vacation sermon: 8 p. m., "For My Sake."
HYDE PARK, Bremen and Biair; the Reverend
Doctor W. M. Jones, Pastor—Morning and svening services,

Frank Foster, Pastor-11 a. m., usual service; 8 p. m., "Life in Tropical Africa," illustrated with stereopticon. OLIVE BRANCH, Sidney and Missouri; the Rev-OLIVE BRANCH. Sidney and Missouri; the Reverend William Johnson, Pastor-11 a. m. and 8 p. m., "Short Hot-Weather Sermons."

PHGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor-The Reverend Howard S. MacAyeai, co-pastor, will preach; 11 a. m. "Apostle and High Priest"; 8 p. m., "A Very Great Question."

UNION, No. 1433 North Tenth; the Reverend S. T. McKinney, Pastor-Morning and evening services.

services.

OLD ORCHARD: the Reverend Harry Blunt.
Pastor-Morning and evening services.
WEBSTER GROVES: the Reverend C. L. Kloss.
Pastor-Morning and evening services.
HOPE Belt and Easton: E. A. P. Haynes, Supply-Morning and evening services. ply-Morning and evening services.

REBER PLACE, Macklind and Old Manchester; the Reverend Frank Lonsdale, Pastor-Morning and evening services.

REDEEMER Barrett and Thompson; the Reverend George Ldoyd, Pastor-Morning and evening services.

FIRST GERMAN, Spring and Garfield; the Reverend W. H. Dorn, Pastor-10:45 a. m., "Faith."

Entagonal. Episcopal.

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 and 8 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services by the Reverend Francis H. Richey.

CHURCH OF THE ASCENSION, Cates and Goodfellow—11 a. m., sermon and services by Ross P. Cuddy.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Crair, Rector—9 a. m., holy communion; 11 a. m., sermon and services; no evening services.

GRACE, Eleventh and Warren; the Reverend Doctor J. P. T. Ingraham, Rector—10:30 a. m. and 8 p. m., sermon and services.

MOUNT CALVARY, Orand and Lafayette; the Reverend P. W. Fauntieroy, Rector—11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE REDEEMER, Pine and Garrison; the Reverend Charles Trotman, Rector—11 a. m., sermon and services.

ST. ANDREWS, Garrison and Cass; the Reverend J. A. Doorls, Rector—11 a. m., sermon and services by Mr. Ingram.

ST. AUGUSTINE'S, Bruno and Blendon; the Reverend G. D. B. Miller, Rector—11 a. m. and 8 p. m., sermon and services.

ST. CHRYSOSTOM'S, No. 4223 John; the Reverend William Bardens, Rector—13 a. m. and 8 p. m., sermon and services.

ST. GEORGE'S, Pendicton and Olive; the Reverend Doctor R. A. Holland, Rector; the Reverend Doctor Scarritt, Assistant Rector—11 a. m., sermon and services by Doctor Scarritt; also holy communion; 10:45 a. m. and 8 p. m., sermon and services.

ST. MARE'S, Goode and Cote Brilliante; the Reverend E. Duckworth, Rector—1:20 a. m., holy communion; 11 a. m., sermon and services.

ST. MARE'S, Fortleth and Washington; the Reverend J. K. Brennan, Rector—2:30 a. m., holy communion; 11 a. m., and 3 p. m., sermon and services.

ST. PETER'S Lindell and Spring; the Reverend William Elmer, Rector—1:30 a. m., holy communion; 11 a. m., and 3 p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend H. W. Mizner, Rector—7:30 a. m., holy communion; 11 a. m. and 5 p. m., sermon and services. a, m., holy communion; 8 p. m., sermon and services.

TRINITY, Franklin and Chaming; the Reverend William Baidens, Rector—1:39 a. m., holy communion; il a. m. and 8 p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector—il a. m. and 8 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No.2833 Salena; the Reverend B. F. Newton, Rector—7:30 a. m., holy communion; 19:46 a. m. and 7:45 p. m., sermon and services.

IMMANUEL, Old Orchard; the Reverend J. M., Northrop, Pastor—11 a. m. and 8 p. m., sermon and services.

 IMMANUEL. Old Orchard; the Reverend J. M. Northrop, Pastor—II a. m. and 8 p. m., sermon and services.
 ST. THOMAS'S MISSION (Deaf-Mute). Schuyler Memorial Hall; the Reverend J. H. Cloud Rector—II a. m., prayer and sermon in the sign language.
 HOLY INNOCENTS', Morgan Ford Road and Tholozan; the Reverend Doctor H. E. Bowers. Rector—I a. m., holy communion; 10:45 a. m. and 8 p. m., sermon and services.
 MISSION OF THE ADVENT, No. 6145 Plymouth; the Roverend Doctor J. R. Wilachester, Rector—3 p. m., Sunday school; 8 p. m., sermon and services.
 ST. JOHN'S Hickory and Dolman; the Reverent Services.

ST. JOHN'S Hickory and Dolman; the Reverend H. Percy Silver, Rector—7:39 n. m., holy communion; 11 a. m., "God Speaks to His People,"

Methodist.

CARONDELET (South), Virginia and Haven; the Reverend Thomas Lord, Pastor—Morning the Reverend Thomas Lord, Pastor—Morning and evening services. CARONDELLET, No. 7100 Virginia; the Reverend H. G. Mais, Pastor—Morning and evening serv-CARONDELL A. No. 180 and evening services.

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor J. H. Young, Pastor—The Reverend W. H. La Prade will preach at 10:30 a. m. and Professor James M. Dixon at 8 p. m. OOK AVENUE (South), Cook and Sprins; the Reverend Doctor R. D. Smart, Pastor—11 a. m. and 8 p. m. services as usual.

FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor—10:45 a. m. and 8 p. m. services as usual.

IMMANUEL (South), McCausland; the Reverend Doctor J. H. Carly, Pastor—10:45 a. m. and 8 p. m. services.

LAFAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor—Morning and evening services.

LINDELL AVENUE, Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pastor—Morning and evening services.

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—Morning and evening services.

end Doctor A. M. Bliningsey, Pastor—Morning and evening services.

MARVIN (South), Twelfth and Sidney; the Reverend Clarence Burton, Pastor—Morning and evening services.

MOUNT AUBURN (South), North Market and Hodiamont; the Reverend J. Stephan, Pastor—Morning, 'Patience,' second in a series; \$ p. m.. 'The Truth About Heil.'

MEMORIAL (German), Jefferson and Accomac; the Reverend William Schultz, Pastor—Morning and evening services.

FINNEY MEMORIAL (South), Areade Hall; the Reverend William Court, Pastor—Morning and ovening services.

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor—Morning and evening services. and evening services.

3T. LUKE'S, Potomac and Texas; the Reverend D. C. Dorchester, Pastor—II a. m., the Reverend Doctor J. F. Corrington, former pastor, will

preach.

5T. PAUL'S (South), No. 1912 St. Louis; the
Reverend M. T. Haw, Pastor—11 a. m., the
Reverend E. B. Crooks; 8 p. m., the Reverend
H. A. Smith. Evening services on the church
lawn. lawn.
TOWER GROVE, No. 1117 Kentucky; the Rever-end W. A. Brown, Pastor-Morning and evening services.
TRINITY, Tenth and North Market; the Beverend C. R. Carlos, Pastor-Morning and evenend C. R. Carlos, Pastor-Morning and evenservices.

TYLER PLACE (South), Tower Grove and McRee; the Reverend A. S. Coker, Pastor-Morning, "How God Inspires Confidence"; evening,
the Reverend Doctor J. W. Lee will preach,
UNION, Lucas and Garrison; the Reverend Doctor N. Luccock, Pastor-Morning, "Life's Goiden Mean"; evening, "At Heaven's Gate."

WAGONER PLACE (South), the Reverend T. E.
Sharp, Pastor-Morning and evening services.
KIRKWOOD (South); the Reverend J. R. A.
Vaughan, Pastor-Morning and evening services.

FLRGUSON (South); the Reverend Olin Boggess, Pastor-Morning and evening services,
FRY MEMORIAL, Ciliton Helghts; the Reverend
H. L. Steves, Pastor-Morning and evening
services.

BOWMAN, Twentieth and Obear; the Reverent Joel A. Barker, Pastor-Morning and evening Presbyterian. BRANK MEMORIAL (South), Auhert and Page; the Reverend Doctor B. H. Charles, Paster-Morning and evening services. the Reverend Doctor B. H. Charles, Paster-Morning and evening services.

CARONDELET. No. 6518 Michigan; the Reverend J. H. Gauss, Paster-11 a. m., "Kept as the Apple of the Eye"; 7:30 p. m., open air service on river front, foot of Iron street.

CENTRAL (South), Lucas and Garrison; the Reverend Doctor D. C. Hossack, Paster ElectThe Reverend E. C. Jacka will preach at II a. m.; no evening service.

COTE BRILLIANTE. Marcus and Labadie; the Reverend C. M. Rauch, Paster-Morning and evening services.

CURBY MEMORIAL, Utsh and Texas; the Reverend Doctor E. D. Walker, Paster-Morning and evening services.

CHURCH OF THE COVENANT, No. 2760 North Grand; the Reverend T. T. Connor, Paster-Morning and evening services.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Paster-Morning and evening services.

GRACE, Ridge and Blackstone; the Reverend Party I. B. Brandt Active Paster-Morning. and evening services.

GRACE, Ridge and Blackstone; the Reverend Doctor J. B. Brandt. Acting Pastor—Morning, "Saved to Serve"; evening, "True Philanthro-Dy."

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor—Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKitrick, Pastor—The Reverend George W. King, Assistant Pastor—11 a. m., "Sin and the Christian Life."

FIRST (U. P.), Newstead and Morgan; the Reverend Charles R. Watson, Pastor—11 a. m., "The Tragic Power of the Human Will"; 7:48 p. m., "The Great Surrender."

GRAND AVENUE (U. P.) Grand and Forest "The Tragic Power of the Human Will"; 7:45 p. m., "The Great Surrender."

GRAND AVENUE (U. P.), Grand and Forest Park: the Reverend J. W. Ashwood, Pastor—Morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend Doctor S. C. Palmer, Pastor—Morning and evening services.

LEP AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor—Morning, "Grace Given for the Journey of Life"; evening, "Practical Love."

LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Doctor B. P. Fullerton, Pastor—Morning, "A Short Confession of Faith"; 7 p. m., Y. P. S. C. E. services.

McCAUSLAND AVENUE, Benton; the Reverend J. N. Beall, Pastor—II a, m., services as usual; B. m., "Contentment."

MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H, Magili, Pastor—Morning and evening services.

MARKHAM MEMORIAL MISSION, Menard and Julia; the Reverend Charles Steizle, Pastor—Morning, "Abraham"; evening, "The King Whose Doom Was Written in Mysterious Letters."

Whose Doom Was written in Mysterious Letters."

NORTH, Eleventh and Chambers; the Reverend Doctor A. T. Wolff Will Preach-11 a. m., "A Father's Faith": 8 p. m., "The Gollios of St. Louis; or People Who Don't Care Whether School Keeps or Not."

NORTH CABANNE, St. Louis County; the Reverend Howard Smith, Pastor-Morning, J. A. Stanion will ureach and in the evening there will be special C. E. services.

OAK HILL. Bent and Humphrey; the Reverend S. I. Lindsay, Pastor-il a. m., "Natural Law in the Shiritual World": 7:30 p. m. joint church and C. El. service; subject, "Missions"; special programme. special programme.

AAYMOND PLACE (Cumberland), King's high-way and Cabanne; the Reverend Taylor Bernard, Pastor-Morning service; no evening service. nard, Paside and Westminster; the Reverend Doctor S. J. Niccolla, Lie, D., Pastor-II a. m., the Reverend Doctor William R. King will preach on "Practical Christianity."

TYLER FLACE, Flad and Spring; the Bernrand

COMPTON HILL MISSION, No. 215 La Salle; the Reverend F. C. Seamnns, Pastor-Morning and evening services.

CLIFTON HEIGHTS: the Reverend E. G. Brown, Pastor-II a. m. "Good Cheer From Christ"; 8 b. m., "A Prophet's Great Lesson." FERGUSON: the Reverend M. V. P. Yeaman, Pastor-Morning and evening services.

ROCK HILL; the Reverend W. B. Smith, Pastor-Morning service.

KIRKV'OOD: the Reverend Doctor H. C. Evans, Pastor-Merning and evening services.

FOREST PARK MISSION, No. 4442 Manchester; the Reverend George W. King, Pastor-Evening services.

WAGONER PLACE (U. P.): the Reverend Charles Evans will preach morning and evening.

English Lutheran.

English Lutheran. ST. MARK'S, Cardinal and Bell, the Reverence Doctor M. Rhoades, Pastor-Morning, "God De-fined." mod."

MOUNT CALVARY, No. 1607 Enclid; the Reverend E. T. Coyner, Pastor—10:30 a. m., "Know Them by Their Fruits"; 8 p. m., "A Christian Victory." Reformed.

MAPLE AVENUE, Maple and Charendon; the Reverend J. C. Horning, Pastor-Marning, "Things That Are True"; evening, "Strength and Weakness."

Other Churches.

UNION MISSION No. 432 Franklin; the Reverend M. B. Gott, Pastor-9 a. m., praise service; 11 a. m. and 8 p. m., prachting; 2:39 p. m., Sunday school; all other services as usual.

ST. LOUIS CITY MISSION No. 1502 South Broadway; the Reverend M. F. Murphy, Superintendent-2:39 p. m. Sunday school; 8 p. m., praching and evangelistic services.

CHURCH OF GOD, No. 2925 Montsomery; the Reverend H. H. Schler, Pastor-10:39 a. m., "God's Blessings"; 8 p. m., "The Poor Man's Portion." Portion."
IEDRINGHAUS MISSION, Seventh and Cass;
Mrs. M. Woodward Harris, Superintendent—1 p. Mrs. M. Woodward Harris, Superintendent—3 p. m., Sunday school: 8 p. m., preaching, FIRST CHURCH OF CHRIST SCIENTIST, No. 2729 Pine street; services at 10:45 a. m. and 8 p. m., "Love."
CHURCH OF SPIRITUAL UNITY, No. 911 Vandeventer; the Reverend W. F. Peck, Pastor—2:30 p. m., lyceum.
THE TEMPLIE, Beaumont and Locust; the Reverend C. L. and Mrs. Magee Hall, Pastors—3 p. m. and 7:45 p. m., sernion and services; afternoon, "Zion"; evening, "Slidat the Restorer, Tyangkilcal, Hamilton and Barimer; the Reverend Paul Pfeiffer, Pastor—Morning and evening services; Reverend Paul Pfeiffer, Pastor-Morning and evening services, CHURCH OF DIVINE HUMANITY (Swedenborgian), Delmar and Spring; the Reverend S. C. Eby, Pastor-Morning and evening services, FIRST GERMAN (Swedenborgian), Twelfth and Tyler; the Reverend C. A. Nussbaum, Pastor-Morning services as usual, ST. LOUIS PROGRESSIVE UNION, No. 2534 Lucas; Mrs. Schall, Leader; Mrs. Lee, Assistant-Services as usual, CHRISTIAN AND MISSIONARY ALLIANCE, No. 2719 Morgan-3 p. m., services as usual, Latter-Day Saints.

ROCK CHURCH, Glasgow and Dixon; Elder Arthur Allen, Pastor-Services at 11 a. m. and 8 p. m.

thur Alen, a supplied and Morgan Ford; Elder T. J. Ellott, Pastor-8 p. m., preaching, NO. 5531 MANCHESTER-2:30 p. m., prayer service; 7:30 p. m., preaching.

### THE SUNDAY SCHOOL LESSON

God Calls Abram." (Gen. xii, 1 -9.)

(Prepared for The Republic by J. E. Gilbert, D. D., Secretary of American Society of Religious Education.)

INTRODUCTION—According to the commonly received chronology, the events of our present lesson were a little more than four centuries after the flood, studied last Sunday (B. C. 239 to 1921). Of this time the Scriptures make only brief record. The genealogical tables of Noah's sons are given without comment. Rememberling the deluge, the post-diluvian race feared a similar calamity which it sought to avert by building a city and a tower about which similar calamity which it sought to avert by building a city and a tower about which they might settle. But this scheme was contrary to the plan of God, who would have the earth repopulated (Gen. ix. 1). He therefore confused their language, so that it was impossible for them to remain in one community. Thus the people began those migrations which have continued until the present time. The early distribution revealed a disposition, possibly under divine guidance, to form three great races, whose peculiarities are now recognized by ethnologists.

COMMAND—(Verse 1)—This interposition of Providence, designed for the good of man

COMMAND—(Verse 1)—This interposition of Providence, designed for the good of man (Acts xvii, 26) did not arrest the downward movement. Judging by the historic fragments of those times, the religion of pure theism, held by Noah, was laid aside by his posterity, and idolatry was introduced. This probably resulted from intellectual infirmity attending moral degeneracy. But in the midst of the universal darkness there was one whose views of God were more exalted midst of the universal darkness there was one whose views of God were more exalted than those of his contemporaries. This was Abram of the stock of Shem, whose home was in Ur of the Chaldees, Gen. xi. 31.) We are not told whether he gradually apprehended the unity and spirituality of God, or whether it was suddenly revealed to him. But he was selected to be the leader in a new religious movement, and, as a preliminary, was commanded to separate himself from his kindred.

PROMISE—(Verses 2 and 3)—The Almighty seldom calls men to new lines of action without presenting a reason and a motive. In commanding Abraham to leave his native land he promised that which

mighty seldom calls men to new lines of action without presenting a reason and a motive. In commanding Abraham to leave his native land he promised that which would appeal to his highest nature and awaken his liveliest hopes. That promise was in three parts: (1) It offered a personal blessing, one that should enrich his own life and establish his name in honor (Gen. xxiv, 25), what every man desires, (2) The promise declared that from Abram should come a great nation; that is, his posterity should be numerous, and should form a separate political community. (I Kings iii, 5), and (3) Through Abram and his seed the other nations should be blessed (Gen. xviii. 18). Or, more briefly, in the removal of Abram from the land of his fathers God proposed to raise up a people for the good of the world. There was a race-wide purpose in the command.

is). Or, more briefly, in the removal of Abram from the land of his fathers God proposed to raise up a people for the good of the world. There was a race-wide purpose in the command.

DEFENSE—(Verse 3)—One other point needed to be covered to gain the hearty assent of this man to leave his idolatrous kinsfolk (Josh xxlv, 2). Difficulties, and, possibly, enemies, will be encountered in taking up an abode among strangers. It was a day of selfishness and strife. Men had not learned to live for each other and to build a brotherhood for mutual good. Besides, to go with a religious conviction and with a national hope might provoke controversy. Well might Abram hesitate in such an undertaking, chosing to abide in present safety rather than to face future perils. But God's word met any such reflections which may have occupied his mind, He would defend the man he had called and sent. He would be a friend to all who befriended Abram, and he would curse all who cursed Abram. This double promise was enough to give any heart a feeling of security. It was many times repeated to the descendants of Abram. (Ex. xxiii, 22)

EXODUS—(Verses 4 and 5)—God's command and promise of blessing and defense came to Abram in the city of Ur. It appears that when he set out for a new country his father accompanied him (Gen. xi, 8), and that the company went as far as Haran, and there halted until the father's death. It is believed that Terah was not delivered from idolatry, and therefore was not fitted to have part with his son in the new enterprise. But after his death, obedient to the early call, relieved of all incumbrance, Abram departed, taking with him his nephew. Lot, and the substance gathered in the late solourn in Haran. It was a patriarchal household of many souls (Gen. xiv, 14), and with much store, that undertook this second journey. Under the direct guidance of God, who had promised to show the land to be settled, they moved forward in nearly a southern direction, probably a thousand miles, and entered Cansan, afterwards called "

there Sideon's little band subdued the hosts of Midian (Judges vii, 1), and delivered the land from enemies.

COVENANT—(Verse 7)—Thus far Abram had walked by faith. (Heb, xi, 8.) He had journeyed over the sands of a semitropical country, not knowing his distination, but trusting the promise. At every step there had been a steady look into the distance for the land of permanent possession, and a constant expectation of some divine disclosure. But now the long delayed hope is to be realized. While tented on the plain of Moreh the Lord appeared unto him, whether in bodily form or spiritual influence it matters not. (Gen. xvii, 1.) And then a warranty deed was given by the Almighty to Abram's seed, covering the whole land, of which this was the geographic center. Here the man of faith found the home of his posterity; and in recognition of the favor of God thus shown, and in proof of the plety for which he was chosen. Abram builded an altar and offered sacrifice. He established in this way in the new land the religion of Abel and Noah. (Gen. xviii, 2.)

JOURNEYS—(Verses 8 and 9)—The grant

D. R. Leland, Pastor—10:45 a. m., communion and reception of members; 8 p. m., services as usual.

WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Frank W. Sneed, Pastor—Morning and evening services.

WEST, Maryville and Maple; the Reverend Doctor F. L. Ferguson, Pastor—Morning, service as usual, but no evening service.

COMPTON HILL MISSION, No. 315 La Salle; the Reverend F. G. Seamans, Pastor—Morning and evening services.

CLIFTON HEIGHTS: the Reverend E. G. Brown, Pastor—Morning and evening services.

ROCK HILL; the Reverend W. V. P. Yeaman, Pastor—Morning and evening services.

ROCK HILL; the Reverend W. B. Smith, Pastor—Morning and evening services.

KIRKWOOD; the Reverend Doctor H. C. Evans, Pastor—Morning and evening services.

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CONCLUSION—The chief features in this remarkable life may be duplicated in the career of most men. God has a command for each. He calls one to rise up and leave his present aesociations, to go forth into a new and larger field of usefulness. It is only by separation from worldly entanglements that men make possible a better future. (Acts xill, 2.) To those who respond to the heavenly voice there comes a promise, not identical with that made to the patriarch, but suited to the taient and mission not identical with that made to the patriarch, but suited to the talent and mission of each. No one, even with most lively imagination can portray what God proposes to do to the individual and to those who come after, what an increasing blessing may come through a single life and to the world, if only his will is regarded. But often the way to the promised land is long and weary, and often the good is long delayed. Yet they who believe and persevere shall not fail to find in God's own time what he proposed to give. (Rom. II, 6-7.)

## In the City.

Marchestetetetetetetetet

PORCH-CLIMBER'S WORK-A "porch-climber" entered the apartments of William Joshmeir, on the second floor of No. 3-14 lowa avenue, early yesterday morning and stole \$3.50 and a check for \$117.

SEEKS REINSTATEMENT-Francis M.

Battram applied to the Circuit Court yes-terday for a writ of mandamus to compel Building Commissioner C. F. Longfellow to reinstate him as an inspector of public buildings.

CENTER ESTATE INVENTORY—An inventory of the estate of William M. Center, filed in probate yesterday, describes property fronting thirty-five feet on Olive street in city block No. 3928, two other city lots, and a personal estate of \$34,252.64.

ESTATE OF G. E. LEIGHTON—An in-vectory of the estate of George E. Leigh-ton, filed in probate yesterday, sets forth a half interest in property fronting 122 feet on Washington avenue, near Eighth street and lot No 15 in Westmoreland place, and describes four other parcels of St. Louis

SODALITY EXCURSION—The Young Men's Sodality of St. Lawrence O'Toole's Church will give an excursion to Waterloo. Ill., to-morrow, leaving Union Station at 9:15 a. m. In the picnic grounds at Waterloo the young men of the sodality will engage in boxing contests and other games. The Reverend Fathers Godfrey and Byrne will take part in the baseball game.

ST. TERESA'S AL PRESCO PARTY-All ST. TERESA'S AL FRESCO PARTY—An preparations have been completed for the al fresco party, which will be given Tuesday. July 30, on the lawn at No. 2755 Garrison avenue, for the benefit of the altar fund of St. Teresa's new church. Some of the best talent in the city has been secured for the entertainment. Mme. Fantasma, the famous Oriental palmist, will be present. TO VISIT THE BARRACKS-The Span-

TO VISIT THE BARRACKS—The Spanish-American War Committee of the old "Company A Association" will give a smoker on July 27 at 5 o'clock p. m., in honor of St. Louis officers recently returned from the Philippines. The company will assemble at 420 o'clock at Sixth and Market streets and take a special car to Jefferson Barracks. It will return to the city at 9 m.

DAVID BLOCK'S WILL-David Block, in his will filed for probate yesterday, states that, as he had already provided for his ten children, he willed them only \$5 each. He children, he willed them only \$5 each. He left the furniture in his residence, No. 3855 Pine street, to his daughters, Mabel and Birdle Block, and appointed his son, David Block, Jr., executor for the distribution of the remainder of his estate among his heirs. The estate is valued at \$3,000.

HUMANE SOCIETY'S REPORT-The HUMANE SOCIETY'S REPORT—The weekly report of the Humane Society of Missouri is as follows: Beating or whipping, 4; overloading, 5; driven when galled or lame, 43; depriving of necessary food or shelter, 4; general cruelty, 7; abandoning animals to die, 3; warned, 66; cases reported at office, 29; remedied without prosecution, 24; not substantiated, 1; not found, 1; prosecuted, 2; convicted, 1; animals taken from work, 17; animals killed, being unfit for further use, 11; complaints regarding children, 3.

STOLE LEAD PIPE—Wesley Simon, 19 years old, of No. \$17 Lafayette avenue; Willie Coleman, 16 years old, who lives at Second and Plum streets, and Fred Stein, 13 years old, who lives at Sixth and Cerre streets, were arrested yesterday morning for cutting the lead pipe out of the vacant building at No. 103 North Third street. The boys admitted their guilt, and a warrant charging petit larceny was issued against them, and the cases referred to Herman Horchert, the probation officer. Wesley Simon escaped from the House of Refuse on April 5.

April 5.

LOST PURSE IN CHURCH—Mrs. Pauline Vogel of No. 2953 Manchester avenue yesterday reported to the police the theft of a purse containing \$1 in money and three checks, aggregating \$700, in \$t. Francis Xavier's Church, at Grand and Lindell avenues. She went to the church about 4.30 o'clock Thursday afternoon. When she left a few minutes afterwards, she said, she forgot her purse and left it on the seat where she had been sitting. After being away a few minutes, she discovered her loss and went back to the church and searched the pew which she occupied, but the purse was gone. She asked the sexton if any one had turned it over to him, but he had heard nothing of it.

### IN THE COUNTY.

-Alex Savoy and James Lyons, negroes

—Alex Savoy and James Lyons, negroes who were arrested for breaking into a grocery store in Kirkwood, yesterday pleaded guilty and were sentenced to eight months in the County Jail by Circuit Judge Mc-Elhinney.

—Marriage licenses were issued in Clayton to William Vernon and Louise Heckmeyer of St. Louis, John A. Rex and Marie E. Durose of St. Louis, and James Reynolds and Amelia Purtle of St. Louis. A license was refused to William Brandenburg of No. 3715 Cottage avenue and Maude Burrows of No. 2708 Lucas avenue.

—Cahries Heninger of Hazei Hill yester--Cahrles Heninger of Hazel Hill yester-day requested the county authorities to as-sist him in a search for H. A. Sidney, the organizer of the American Fraternal Order, who has been missing from his home since July 5.

"The Wooing of Gus and the Win-ning of Bella," an enjoyable love story, will be found in to-morrow's Sunday Republic.

### **ECONOMY IN MANILA.**

Army Officers Think That General Corbin Is Too Sanguine.

Corbin Is Too Sanguine.

Manila, July 28.—Former Major Shields of the Thirty-third Infantry, United States Vouinteers, has been appointed purchasing agent, vice Lieutenant Massey, deceased. General Hughes cables the news of the first surrender of insurgents in the island of Samar, 500 men, with two field guns, thirty rifles and seventy bolos, giving themselves up to the authorities.

The opinion prevails among the United States officers that it will take years to accomplish the economic programme of General Corbin.

The civil and educational authorities hold that a continuance of the protection over

## RAILROAD TIME-TABLE.

Arrivals and Departures of Trains at Union Station.
†Daily except Sunday
\*Daily.
†Sunday only.
†Saturday only.
†Saturday only.
†Saturday only.
†Saturday only.
†Saturday only.
†Saturday only.

BIG FOUR.

LAKE SHORE, NEW YORK CENTRAL, AND HUDSON RIVER, BOSTON AND ALBANY AND CHESAPEAKE AND OHIO RAILWAY. Train.

Indianapolis Express 17:22 am 5:29 pm New York and Boston Limited 18:30 am 9:45 pm Knickerbocker Special — New York Hoston Washington Baltimore and Philadelphia... 12:09 am 6:45 pm Methon and Alton Accommodation 19:420 pm 19:50 pm Boston, New York Cincinnation 19:50 pm Boston, New York Cincinnation 19:50 pm Boston, New York Cincinnation 19:50 pm Philadelphia 19:50 a. m. 95:45 p. m. Arrives 13:50 a. m. 91:45 p. m. Saturday only leaves 1:50 p. m. arrives 4:26 p. m. BIG FOUR.

B. & O. S-W. R. R. 

(ST. LOUIS SOUTHWESTERN RAILWAY.)
Train, Depart. Arrive Train, Depart. Arrive.

Arkaness and Texas Express
(via Bismarck and Delta)... 8:00 am 7:15 pm

Arkaness and Texas Fast Mail
(via Bismarck and Delta)... 8:07 pm 7:08 am

RURLINGTON ROUTE—UNION STATION.
Train.

For Hannibal, H. & St. J.
points, Quincy, Reokuk and
Burlington — 2:15 am \*5:55 pm
Local to Hannibal — 7:50 am \*6:25 pm
For Quincy and North — 7:50 am \*6:25 pm
For Quincy and North — 7:50 am \*6:25 pm
For Quincy and North — 7:50 am \*6:25 pm
For Quincy and North — 7:50 am \*6:25 pm
For St. Paul, Minneapolis, via
East Side lines, Illinoit, and
Wisconsin — \*5:21 am \*6:25 pm
The Burlington-Northern Pacific Express, for Kanass
City, St. Joseph, Northwest
Nebraska, Biack Hills, Wyoming, Montana, Washington
Puget Sound, Portland and
Oregon — Puget Sound, Portland and
Oregon Sound, Portland and
Oregon Sound, Portland and
Oregon — \*2:05 pm \*6:55 pm
The Nebraska-Colorado
Litah and Pacific Coast, via
St. Joseph — 7:40 pm \*6:55 am
For Northern Iowa, St. Paul
and Minneapolis
For Northern Iowa, St. Paul
and Minneapolis
For Hillincis, via East Side line
to Rock Island and Clinton, la \*2:21 pm \*7:19 am
For Dubque and La Crosse. — 15:21 pm | 7:19 am
For Kanass City, Council
Bluffs, Omaha, St. Joseph,
Denver, Nebraska, Colorado,
Utah and Pacific Coast. — 2:29 pm \*7:19 am
Local from Hannibal — \*2:20 pm \*7:20 pm \* BURLINGTON ROUTE-UNION STATION.

CHICAGO, PEORIA AND ST. LOUIS
RAILWAY (C., P. & ST. L.)
Train. Depart. Arrive.
Alton, Chautauqua and Grafton 5:15 am 18:25 am
Peoria. Pekin, Springfield.
Chautauqua and Grafton Express. Springfield.
Alton, Chautauqua and Grafton 18:28 am 111:17 pm
Alton, Chautauqua and Grafton 18:28 am 111:17 pm
Alton, Chautauqua and Grafton 11:247 pm
Ville, Chautauqua and Grafton 11:25 pm 110:55 am
Alton, Springfield, Grafton and
Chautauqua 15:15 pm 10:55 am
Alton. Springfield, Grafton and
Chautauqua 15:15 pm 10:55 am
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Chautauqua 15:15 pm 10:55 am
Alton. Springfield, Grafton and
Alton Alton, Springfield, Grafton and
Chat tauqua 15:45 pm 10:55 am
Alton 111:25 pm 17:30 pm

MOBILE & OHIO.

Train. Depart. Arrive.

Southern Special Porida Limited %:15 am 7:32 pm
St. Louis and Florida Limited %:23 pm %:24 am
Murphysboro, Sparta, Chester
and Percy Accommodation... %:20 pm %11:04 am TOLEDO, ST. LOUIS AND WESTERN.

Train. (Clover Leaf Route)

"The Commercial Traveler".
Indianapolis Toledo, Buffalo and New York Express 121 am 220 pm Ramsey Accommodation 100 pm 320 pm 320 am

ST. LOUIS-PEORIA LINE.

Train. Depart. Arrive.

Northern Illinois Express—
Springfield, Freeport and Dubuque — 7:52 am \*2:40 pm buque — 7:52 am \*2:40 pm Peoria and Springfield — 12:30 pm \*5:05 pm Chicago Daylight Special — 12:30 pm \*5:06 pm Springfield Accommodation — 2:45 pm \*16:40 am Chicago Diamond Special — 5:10 pm \*7:24 am Southern Lines.

Train. Southern Lines. Depart. Arrive.

ERISCO LINE Train.
Valley Park Accommodation. 17:10 am 110:20 am Valley Park Accommodation. 18:20 am 18:15 am Valley Park Accommodation. 19:00 am 18:15 am Valley Park Accommodation. 19:00 am 11:25 pm Texas and Kansas Mail for Carthage. Joplin, Wichita, Arkansas City, Oklahoma, Dallas, Gainesville and Fort Worth Texas Carthage and Texas Carthage a

9:50 pm 97:30 am

Antonio
Western Express for Vinita.
Denison. Sherman. Oklahoma. Carthage. Joplin. Wichita. Burrton and the West. 10:00 pm 7:25 am L., H. & ST. L. RY. (Henderson Route.) Train. Depart. Arrive.

# MEN WANTED MEALS;

British Horse Guards Objected to Decorations When They Needed Overdue Wages.

medals to 3,000 returned yeomanry at the Horse Guards parade here to-day. The ceremonial was the same as observed at the former presentation of medals, but the inclement weather robbed the function of its brilliancy. Queen Alexandra and Prince Edward, son of the Duke of Cornwall and York, were present.

Considerable comment has been aroused

by the refusal of thirty-two noncommissioned officers and men to attend the ceremony, on the ground that their pay was in to King Edward, pointing out that they cannot submit to be decorated while their wives and families and some of their number are starving. The claims of the men. who say they have not yet been paid. ants allege they have had to pawn their earlier medals in order to procure food for their families

See the pretty new photographic studies in to-morrow's Sunday Republic.

Breekingidge in Washington. REPUBLIC SPECIAL.
Washington, July 21.—Former Sepretive C. R. Breckinridge of Arkamas.

Train.
Train.
Train.
Texas Fast Mail., to Little
Rock, Texarkans, Dallas,
Fort Worth and Abilene ... 2:05 am 7:15 pm
Delin, Columbus and Cairo
Express
Fast Day Express—Dallas,
Fort Worth, Austin, San Antonic, Houston, and Gel-

Texas, Mexico and California
Special—Dallas Fort Worth,
Ell Pano, Los Angeles, Galveston, San Antonio and Laredo.

Memphis and Hot Springs ExBress
FOURTH STREET AND CHOUTEAU AVENUS
TOURTH STREET AND CHOUTEAU AVENUS
De Soto and Bismarck Accommodation

MISSOURI PACIFIC RAILWAY.

Train.

Past Mail
Local Express
Local Express
Day Express
Local Expr

Train.

Train.

Jefferson City. Columb'a, Boonswille. Sedalla. Fort Scott.
Indian Territory and Texas
Express.

The Katy Flyer for Dallas. Fort Worth, Houston,
Galveston. San Antonio,
Mexico City and Intermidaafe points. 9:15 am %:01 pm

ate points City. Columbia. \$33 pm 7:27 am Jefferson City. Columbia. Roonville. Sedal'a. Kansas, Indian Territory and Texas Express Express 11:45 pm 4:20 am Mireouri. Kansas, Indian Territory and Oklahoma Fiver... \$33 pm 7:27 am 

SOUTHERN RAILWAY.
ST. LOUIS-LOUISVILLE LINES.
Depart. Train.

Louisville Express—Centralia, Mount Vernon, Mount Carmel, Princeton, Louisville, Washington, Philadelphia s.08 am %:36 pm Mount Vernon Accommodation f8:36 pm f9:36 am Mount Vernon Accommodation f8:36 pm f9:36 am Asheville, N. C.; Chattanooga, Atlanta and Jackson 10:36 pm 7:32 am Ville Florida

PENNSYLVANIA LINES WEST OF PITTE-BURG-PENNSYLVANIA RAILROAD, Train, Depart, Arriva Trains Nos. 20 and 21, New York. Philadelphia, Baitt-more and Washington Special. 4:44 am 4:40 pm

Kansas City Express 2:00 am (40 pm Kansas City Express 2:00 am (40 pm Kansas City Fast Mail 2:15 pm 1:55 am Kansas City Limited 2:15 pm 1:55 am Kansas City Limited 2:15 pm 1:55 am Kansas City Limited 2:15 pm 1:55 am (45 pm Cannon Bail—Omaha 7:55 pm 7:55 am Ottumwa and Des Moines Express 2:50 am 0:55 pm City Mail Ci

Utumwa and Des Moines
Limited
Local Trains
West — Moberly and Kansas
City Local
Moberly Local
Moberly Local
East—Decatur Local
Decatur Local Depart. Arriva. ||1|:20 pm 210:26 pm 110:35 pm 110:30 pm 110:30 pm 110:30 am 110:30 am

Train.
Southern Limited Depart. Arrive.
Southern Limited 4:15 pm 1:25 pm
Fast Mail—Evansville. Nashville, Birmingham. Montgomery. Chattanoogs. Atlanta Mobile. New Orleans and
Jacksonville. Fils.
Southern Express to Evansville, Nashville. Birmingham. Mobile. New Orleans.
Thomasville. Jacksonville.
Thomasville. Jacksonville.
Palatka. Ocala and St.
Petersburg. Fla. 7:25 pm 7:25 am

ber of the Dawes Commission, is in Wash-ington on his annual leave. Mr. Breckin-ridge called on Secretary Hitchcock to-day.

### MRS. W. H. M'CLAIN DEAD. One of Bond County's Well-Known

Residents Passes Away. REPUBLIC SPECIAL.

Greenville, Ill., July 28.—Mrs. W. H. Mc-Clain, wife of one of the most prominent merchants of Greenville, died here yesterday afternoon. She had been in St. Louis for treatment at the Baptist Sanitarium for several months. The funeral will take place Sunday afternoon.

MONTICELLO PIONEER DIES. MONTICELLA PIONELLA BASE.

Monticello, Mo., July 25.—N. R. Hall, a pioneer of this county, died at his home yesterday, and was buried at Lewiston this afternoon.

REPUBLIC SPECIAL.

Marshall, Mo., July 28.—Mrs. Mort Piperdied at her home near this city to-day. See the reproduced photographs of the summer cottages of the St. Louis colony at Wequetonsing in to-mor-row's Sunday Republic.

ST. LOUISANS HURT IN RUNAWAY W. G. Battle, Wife and Son Thrown From Vehicle.

A special dispatch from Boston to The Republic says that W. G. Battle, secretary of the James Clark Leather Company of St. Louis, and his wife and daughter, narrowly escaped serious injury in a runaway Friday, while driving from their summer home at Magnolia to Gloucester.

The horses became frightened, and control was lost of them. Miss Battle jumped from the carriage. She was only slightly injured, Mr. and Mrs. Battle were thrown out. They received severe injuries, Mr. Battle suchaining a broken collar-home and a seminary ankle. Mrs. Battle's injuries were, a scale wound and bruises on the shoulders.